

## **AGENDA**

### **THE COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF SPARTANBURG, S.C. Meeting Place: 200 Commerce Street**

#### **REGULAR MEETING**

**Tuesday, January 23, 2018, 3:00 p.m.**  
(or immediately following SSSD meeting)

This is a regular meeting of The Commissioners of Public Works of the City of Spartanburg, S.C. Written notice of the date, time, and place for this meeting, along with the agenda, has been posted in the lobby and on the Spartanburg Water website, and copies have been forwarded to local and nearby news media (including Spartanburg Herald-Journal, The Spartan Weekly, Greenville News, The Greer Citizen, Hometown News, WSPA-TV 7, WYFF-TV 4, WLOS-TV 13, WHNS Fox Carolina, WORD News Radio, WOLT-FM Radio, Tribune Times, and the Times Examiner) at least 24 hours prior to this meeting.

- 1. OATH OF OFFICE**
- 2. ELECTION OF OFFICERS**
- 3. DRINKING WATER TREATMENT AWARDS AND RECOGNITION**

On November 29, 2017, the Landrum and R.B. Simms Water Treatment Facilities received the South Carolina Area-Wide Optimization Excellence Award for calendar year 2016. Both facilities received the 2016 AWOP Excellence Awards as well as 10 Year AWOP Excellence Awards for meeting the AWOP goals 10 years running.

SCDHEC initiated the SC Area-Wide Optimization Program (AWOP) in 1997. AWOP is an effort to optimize the performance of existing surface water treatment facilities. The goal of the program is to optimize particle removal and disinfection at all filtration plants to maximize public health protection. AWOP was originally focused on microbial contaminants, but has expanded to include a disinfectant byproducts component.

Management is proud of this achievement as it shows optimization of SWS drinking water treatment facilities and the capabilities of staff to provide water quality that exceeds regulatory requirements.

**AGENDA** – Commissioners of Public Works of the City of Spartanburg, SC, Regular Meeting, held at 200 Commerce Street, January 23, 2018

The above is provided as information to the Commission.

**4. APPROVAL OF MINUTES OF REGULAR MEETING OF DECEMBER 5, 2017**

**5. MONTHLY FINANCIAL REPORT**

Newt Pressley will present a financial summary of SWS expenditures and revenues for the five-month period ending November 30, 2017 and the six-month period ending December 31, 2017.

**6. PROPOSED 2018 COMMISSION MEETING SCHEDULE**

January 23	February 27
March 27	April 24
May 22	June 26
July – No Meeting	August 28
September 25	October 23
November – No Meeting	December 4

**7. WATER QUALITY POLICY**

Management recommends approval of a Water Quality Policy for the drinking water reservoirs.

**8. WATER TREATMENT CHEMICAL BID**

An online reverse auction event was held on January 3, 2018, in order to obtain pricing for water treatment chemicals for the SWS water treatment facilities. Twelve vendors participated in the event. The pricing submitted is for the contract term February 1, 2018 through June 31, 2019.

Management recommends awards to the responsive bidders for those products indicated on the bid tabulation summary below. Funding will be from the operating budget.

**AGENDA – Commissioners of Public Works of the City of Spartanburg, SC, Regular Meeting, held at 200 Commerce Street, January 23, 2018**

Vendor	Aluminum Sulfate/ Ton	Fluosilicic Acid/ Ton	Hexameta Phosphate/ Ton	Sodium Thiosulfate/ Gallon	Powdered Activated Carbon Hydro Darko B - per Specifications, Delivered - Price per POUND	Purate/ Liquid LB	Sulfuric Acid/ Liquid LB	Ferric Chloride - Liquid, per Specifications, Delivered - Price per POUND	Powered Activated Carbon Aqua Nuchar - per Specifications, Delivered - Price per POUND	Aluminum Chlorohydrate - Liquid, per Specifications, Delivered - Price per POUND	Polymer - Liquid, per Specifications, Delivered - Price per POUND	Poly Aluminum Chloride Delpac - per Specifications, Delivered - Price per POUND	Solar Salt/ LB	Residuals Polymer - per Specifications, Delivered - Price per POUND	Liquid Chlorine - per Specifications, Delivered - Price per POUND	Caustic Solution, 50 percent - per Specifications, Delivered - Price per POUND	F-35 Sodium Polyphosphate Solution - per Specifications, Delivered - Price per GALLON				
2017 Expected Usage	2000	140	55	4000	300000	180000	240000	450000	200000	220000	50000	27000	1000000	10000	3000	15000	1800				
American Development				2.65		Sole Source		0.103	No Bidders	0.35				No Bidders		0.271	No Bidders				
Brenntag																			0.60	0.27	
Carus Corporation																					
CFS Enterprises, Inc					0.84																
Chemrite			1,599.00																		
Chemtrade Chemicals US LLC	209.99																				
C S Chemical	210.00																				
Gulbrandsen Technologies, Inc.																					
Jet Stream Fuels, Inc.																					
Kemira Water Solutions																					
Mosaic Global Sales, LLC			273.75																		
Pencoco, Inc.			271.75																		
Polydyne Inc.												1.03									
Shannon Chemical Corporation			1,636.06																		
Southern States Chemical, Inc.							0.11														
Univar USA Inc.		329.38											0.098								
USALCO												0.338									

**9. AGREEMENTS EXECUTED BY THE CHIEF EXECUTIVE OFFICER ON BEHALF OF THE COMMISSION**

The following agreements have been executed on behalf of the Commission by the Chief Executive Officer in accordance with the resolution adopted by the Commission on March 28, 1989.

**A. Inside City Private Fire Protection Agreement**

**(1) Franklin School FS**

The Franklin School, located at 100 Franklin Street, Spartanburg, SC, wishes to connect a 6-inch water line to the Commission’s 8-inch water line running along Franklin Street to serve a private fire protection system for the above-mentioned educational facility. The North Side Development Group wishes to enter into an agreement for this service.

Annual Stand-by Revenue – \$148.76

**AGENDA** – Commissioners of Public Works of the City of Spartanburg, SC, Regular Meeting, held at 200 Commerce Street, January 23, 2018

**B. Outside City Water Main Extension Agreements**

**(1) The Townes at Valley Creek**

The Townes at Valley Creek, LLC is developing The Townes at Valley Creek on Enterprise Drive off SC Highway 9. This development will consist of 29 residential townhomes with 654 LF of 4 -inch water main. The developer will bear all costs.

**(2) Oakland Farm Subdivision**

Mark III Properties, Inc., is developing the Oakland Farm Subdivision off of Mud Creek Road. This development will consist of 166 residential lots, approximately 1,812 LF of 4-inch water main, and 4,602 LF of 6-inch water main. The developer will bear all costs.

**C. Lake Agreements**

Applications have been submitted and all fees have been paid on the following Lake Agreements.

**(1) Martin G. and Diane M. Dew** desire to replace a dock on Lake Bowen.

**(2) Randall W. and Deborah A. Genobles** desire to replace a dock and soft pathway on Lake Blalock.

**(3) Kevin W. and Frances J. LaBelle** desire to construct a dock, hard pathway, and boat lift on Lake Bowen.

**10. NEGOTIATIONS AND MISCELLANEOUS ADMINISTRATIVE MATTERS**